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**BIO – DATA/PERSONAL INFORMATION**  
(Only for the students of B.Tech Programme  
for the Academic Year 2009-10)

1. (a) Name of the Student : \_\_\_\_\_  
(b) E- mail I.D. : \_\_\_\_\_  
(c) Mobile Number : \_\_\_\_\_
2. (a) Father's Name : \_\_\_\_\_  
(b) E-mail I.D. : \_\_\_\_\_  
(c) Mobile Number : \_\_\_\_\_
3. (a) Mother's name : \_\_\_\_\_  
(b) E-mail I.D. : \_\_\_\_\_  
(c) Mobile Number : \_\_\_\_\_
4. Category : **SC/ST/OBC/GEN/PH/Other State**
5. (a) Semester in which got Registration : **1<sup>st</sup> / 2<sup>nd</sup> / 3<sup>rd</sup> / 4<sup>th</sup> / 5<sup>th</sup> / 6<sup>th</sup> / 7<sup>th</sup> / 8<sup>th</sup> Semester**  
(b) Branch : **Civil Engineering /Information Technology /  
Environmental Engineering**
6. (a) GGSIP University Enrolment Number : \_\_\_\_\_  
(b) GGSIP University Examination Roll No. : \_\_\_\_\_
7. Details of fee deposited at GGSIP : **1. Amount \_\_\_\_\_**  
University, Delhi / CBPGEC, Jaffarpur : **2. Receipt No. \_\_\_\_\_**  
**3. Dated \_\_\_\_\_**
8. Name & Address of Local Guardian : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Telephone / Mobile Number : \_\_\_\_\_
9. (a) Residential/Correspondence Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Telephone / Mobile Number : \_\_\_\_\_  
(b) Permanent Residential Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Telephone / Mobile Number : \_\_\_\_\_

- 10. (a) Father's Profession : \_\_\_\_\_
- (b) Father's Office Address & Telephone No. : \_\_\_\_\_
- Telephone / Mobile Number : \_\_\_\_\_
- (c) Father's Monthly Income : \_\_\_\_\_
- 11. (a) Mother's Profession : \_\_\_\_\_
- (b) Mother's Office Address & Telephone No. : \_\_\_\_\_
- Telephone / Mobile Number : \_\_\_\_\_
- (c) Mother's Monthly Income : \_\_\_\_\_
- 12. (a) Date of Birth : \_\_\_\_\_
- (b) Place of Birth : \_\_\_\_\_
- 13. Sex : **Male / Female**
- 14. Nationality : \_\_\_\_\_
- 15. Name of School/Institution last attended : \_\_\_\_\_
- 16. (a) Subjects Offered at 12<sup>th</sup> Class with %age : (i) \_\_\_\_\_
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_
- (iv) \_\_\_\_\_
- (v) \_\_\_\_\_
- (b) Name of Board : \_\_\_\_\_
- (c) Board Examination Roll No. : \_\_\_\_\_
- (d) Year of Passing : \_\_\_\_\_

I hereby declare that all the information provided by me, hereinabove, are true & correct to the best of my knowledge & belief.

*Further, I undertake that in the event of any change/correction in the information provided by me, hereinabove, I will inform the Principal/Dean, Ch. Brahm Prakash Government Engineering College, Jaffarpur, Delhi, immediately, so as to update my personal information in the office record of CBPGEC, Jaffarpur, Delhi.*

Dated : \_\_\_\_\_ -2009

\_\_\_\_\_  
(Signature of Student)

\_\_\_\_\_  
(Signature of Father/Mother/Guardian)